

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/9741-9743

Date: 05/03/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Patel Builders
64, Digvijay Plot,
Opp. Shiv-Akash Appt.
Jamnagar – 361005

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 6 School for School of Excellence at various Location in JAMNAGAR district."** under Package No. **SS/SOE/JAM/4378** for the contract price Rs. **19458690.29 (Rupees One Crore Ninety Four Lakh Fifty Eight thousand Six hundred Ninety Paise Twenty Nine Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **JAMNAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **JAMNAGAR**