



પાયાની સાક્ષરતા અને અંક શાન

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
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Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/19741-9743

Date: 05/03/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

**M/s. Patel Builders**  
64, Digvijay Plot,  
Opp. Shiv-Akash Appt.  
Jamnagar – 361005

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 6 School for School of Excellence at various Location in JAMNAGAR district.**" under Package No. **SS/SOE/JAM/4378** for the contract price Rs. **19458690.29 (Rupees One Crore Ninety Four Lakh Fifty Eight thousand Six hundred Ninety Paise Twenty Nine Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

***Yours Faithfully,***

***State Project Engineer,  
Samagra shiksha-Gandhinagar***

***Copy To: -***

1. District Project Co-ordinator & District Primary Education Officer, Dist: **JAMNAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **JAMNAGAR**